

application provides EXIM Bank with the credit information on a foreign buyer credit limit request needed to make a determination of eligibility for EXIM Bank support in adherence to legislatively required reasonable reassurance of repayment and other statutory requirements. The application can be reviewed at: <https://img.exim.gov/s3fs-public/pub/pending/eib-92-51.pdf>. Application for Special Buyer Credit Limit (SBCL) Under Multi-Buyer Export Credit Insurance Policies.

**DATES:** Comments should be received on or before February 13, 2023 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV) or by mail to Ms. Risa Pickle, Export-Import Bank of the United States, 811 Vermont Ave. NW, Washington, DC 20571.

**SUPPLEMENTARY INFORMATION:**

*Titles and Form Number:* EIB 92–51 Application for Special Buyer Credit Limit (SBCL) Under Multi-Buyer Export Credit Insurance Policies.

*OMB Number:* 3048–0015.

*Type of Review:* Regular.

*Need and Use:* This application provides EXIM Bank with the credit information on a foreign buyer credit limit request needed to make a determination of eligibility for EXIM Bank support in adherence to legislatively required reasonable reassurance of repayment and other statutory requirements.

The changes to this form are intended to improve the sequence and layout of the foreign buyer credit questions and add description of the drop-down menus.

*Affected Public:* This form affects business entities involved in the export of U.S. goods and services. The estimated number of respondents and the annual hour burden has been lowered to only count the new applicants. The estimate of the overall burden to the public has been reduced after considering that EXIM automatically processes renewals of Special Buyer Credit Limit requests in the Exim Online (EOL) system, and, thus, the renewing policyholders don't have to manually complete an application.

*The number of respondents:* 2,000.

*Estimated time per respondents:* 30 minutes.

*The frequency of response:* As needed.

*Annual hour burden:* 1,000 total hours.

*Government Expenses:*

*Reviewing time per hour:* 1 hour.

*Responses per year:* 2,000.

*Reviewing time per year:* 2,000 hours.

*Average Wages per hour:* \$42.50.

*Average cost per year (time \* wages):* \$ 85,000.

*Benefits and overhead:* 20%.

*Total Government Cost:* \$ 102,000.

**Andy Chang,**

*Director, IT Records Management, Agency Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 2022–27165 Filed 12–14–22; 8:45 am]

**BILLING CODE 6690–01–P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Sunshine Act Meetings**

**TIME AND DATE:** 11:28 a.m. on Tuesday, December 13, 2022.

**PLACE:** The meeting was held in the Board Room located on the sixth floor of the FDIC Building located at 550 17th Street NW, Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The Board of Directors of the Federal Deposit Insurance Corporation met to consider matters related to the Corporation's supervision, corporate, and resolution activities. In calling the meeting, the Board determined, on motion of Director Rohit Chopra (Director, Consumer Financial Protection Bureau), seconded by, Director Michael J. Hsu (Acting Comptroller of the Currency) and concurred in by Acting Chairman Martin J. Gruenberg, that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed to Debra A. Decker, Executive Secretary of the Corporation, at 202–898–8748.

Dated this the 13th day of December, 2022.  
Federal Deposit Insurance Corporation.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2022–27355 Filed 12–13–22; 4:15 pm]

**BILLING CODE 6714–01–P**

**FEDERAL MARITIME COMMISSION**

[Docket No. 22–23]

**Marine Transport Logistics, Inc., Complainant v. CMA–CGM (America), LLC, and CMA–CGM S.A Respondents; Notice of Filing of Complaint and Assignment**

Served: December 9, 2022.

Notice is given that a Verified Amended Complaint has been filed with the Federal Maritime Commission (Commission) by Marine Transport Logistics, Inc., hereinafter "Complainant," against CMA–CGM (America), Inc. and CMA–CGM S.A., hereinafter "Respondents." Complainant states that it is a non-vessel-operating common carrier organized under the laws of the State of New York. Complainant identifies CMA–CGM S.A. as a vessel-operating common carrier (VOCC) based in France, and CMA–CGM (America) LLC as the VOCC's agent in the United States with offices in New Jersey and Virginia.

Complainant alleges that Respondents violated 46 U.S.C. 41102(c) in its practices regarding the shipment of Complainant's container cargo and the charges incurred as a result. The full text of the complaint can be found in the Commission's Electronic Reading Room at <https://www2.fmc.gov/readingroom/proceeding/22-23/>.

This proceeding has been assigned to Office of Administrative Law Judges. The initial decision of the presiding officer in this proceeding shall be issued by September 7, 2023, and the final decision of the Commission shall be issued by March 21, 2024.

**William Cody,**

*Secretary.*

[FR Doc. 2022–27160 Filed 12–14–22; 8:45 am]

**BILLING CODE 6730–02–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Agency for Healthcare Research and Quality**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Agency for Healthcare Research and Quality, HHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the intention of the Agency for Healthcare Research and Quality (AHRQ) to request that the Office of Management and Budget (OMB) approve the proposed